

### **Lead Testing Initial Test Results**

We received the results from the first round of lead testing. In accordance with statute, these results are being communicated to parents and staff.

Total test points sampled—60

- Total samples with lead detected—5 (8.3 %)
- Total samples above the action level of 5 parts per billion (ppb)—1 (1.67%)
- See Lab sheet for individual results; ND is none detected.

### Immediate actions:

Place temporary "hand washing only" sign at the kitchen hand sink.

## **Next steps:**

Post results online.

#### Health:

# **Jackson County Health Department**

acohd.org 313 S Liberty St, Independence, MO 64050 (816) 404-6415

Additional information and resources on the health effects of lead contamination are available here:

https://www.epa.gov/ground-water-and-drinking-water/basic-information-about-lead-drinking-water#health



## Basic Information about Lead in Drinking Water | US EPA

Questions and answers about lead in drinking water -- health effects, EPA regulations etc.

www.epa.gov

Lab report and flush sampling plan are available on the school website.

# **Testing criteria:**

Each sample was tested for total lead content which includes dissolved and particulate. The elevated level is defined as a level of lead ≥ 5pbb. Sampling was conducted per EPA test guidelines by initial draw

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after stagnation (periods of non-use that exceed eight hours). This manner of testing is the first step in localization and is paired with follow-up flush testing to further localize the source of any elevated levels.

# **Explanation of results:**

- -The initial sample test is used to determine if there is an appreciable amount of lead; more than 5ppb present in the outlet being tested.
- -The lab report shows that 5 outlets (test point) have lead being leached into the water during the mandatory stagnation period, with only one testing above the action level of (5ppb).

# Remediation:

Place permanently mounted "hand washing only" sign at the kitchen Hand sink.

Next Testing cycle: Begins Aug 1, 2028

See attached PDF for lab report

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